

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

ERIN COOPER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



Doc#: 0409617237  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/05/2004 02:43 PM Pg: 1 of 2

1050228  
JOSE VILLASENOR

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSE VILLASENOR, A SINGLE PERSON & ERNESTINA RUIZ, A SINGLE PERSON  
NATIONAL CITY MORTGAGE CO DBA  
to COMMONWEALTH UNITED MORTGAGE CO

dated March 12th, 2002, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 165,750.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 0020302475 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_  
Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 18-03-428-045-0000

ADDRESS: 4635 PRAIRIE AVE, BROOKFIELD, ILLINOIS 60513  
LOT 78 (EXCEPT THE SOUTH 1/2) AND ALL OF LOT 77, TOGETHER WITH THE WEST 1/2  
OF THE VACATED ALLEY EAST OF AND ADJOINING THERETO ALL IN AUSPITZ AND OAKES  
BROOKFIELD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4, ALSO THE EAST 6.8368 ACRES (EXCEPT ROAD) OF THE SOUTHWEST  
1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 22nd day of March, 2004.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By *Teresa Enix*  
TERESA ENIX  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

*5/20/04*  
*IL\_REL*  
*CB*

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1050228

JOSE

VILLASENOR

State of OHIO )

County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of March 2004, personally appeared TERESA ENIX and

VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Tina Brewer*

Notary Public  
TINA BREWER



**TINA BREWER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
NOV. 11, 2007**

Property of County Clerk's Office