

UNOFFICIAL COPY

Recording Requested By:
LASALLE BANK NA

When Recorded Return To:
COURTLAND CHILTON
3618 N LAKEWOOD AVE
CHICAGO, IL 60613-3774



Doc#: 0409626220
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/05/2004 03:44 PM Pg: 1 of 2

WHEN RECORDED RETURN TO
TITLE SEARCH USA, INC.
1393 VETERANS MEMORIAL HIGHWAY
HAUPPAUGE, NY 11788



SATISFACTION

LASALLE BANK #40707300031767 "CHILTON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NI holder of a certain mortgage, made and executed by COURTLAND CHILTON AND GEORGIA CHILTON, HIS WIFE, AS JOINT TENANTS, originally to LASALLE BANK NI, in the County of Cook, and the State of Illinois, Dated: 11/22/1997 Recorded: 11/22/1997 as Instrument No.: 97-906184, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-124-055

Property Address: 3618 N LAKEWOOD AVE, CHICAGO, IL 60613-3774

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NI
On February 19th, 2004

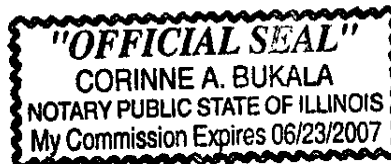
By: Matt Caja
MATT CAJA, Assistant Vice-President

STATE OF Illinois
COUNTY OF Cook

CORINNE A. BUKALA

On February 19th, 2004, before me, _____, a Notary Public in and for Cook in the State of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Corinne A Bukala
Notary Expires: / /



(This area for notarial seal)

Prepared By: Lisa Robinson, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

19-NOV-1997 13:56

Call Fax Message



CHICAGO TITLE INSURANCE COMPANY
EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H97037738 NE

D. LEGAL DESCRIPTION:

LOTS 29, 30, 31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE 103.84 FEET WEST OF THE NORTHEAST CORNER THENCE SOUTH 0 DEGREES, EAST 15.59 FEET, THENCE NORTH 90 DEGREES EAST, 39.45 FEET, THENCE SOUTH 45 DEGREES EAST 2.36 FEET, THENCE SOUTH 0 DEGREES EAST, 1.47 FEET, THENCE NORTH 90 DEGREES EAST 8.25 FEET, THENCE NORTH 0 DEGREES WEST, 22.73 FEET TO THE NORTH LINE, THENCE SOUTH 90 DEGREES WEST, 49.38 FEET TO THE POINT OF BEGINNING.

AND

COMMENCING ON THE SOUTH LINE 103.84 FEET FROM THE SOUTHEAST CORNER, THENCE NORTH 0 DEGREES WEST 78.72 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 90 DEGREES WEST 20.19 FEET TO THE WEST LINE, THENCE SOUTH 0 DEGREES, 08 MINUTES, 30 SECOND WEST, 8.83 FEET, THENCE NORTH 90 DEGREES WEST, 20.21 FEET, THENCE NORTH 0 DEGREES WEST 8.83 FEET TO THE POINT OF BEGINNING.

PERMANENT INDEX NUMBER: 14-20-124-055-0000

BORROWER'S NAME: CHILTON

COOK

PH

MU

Property of Cook County Clerk's Office

97906184

CW