OFFICIAL CO

CERTIFICATE OF REI

Date:

03/30/04

Order Number: 1409 ST5058658

Doc#: 0409635070

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds

Date: 04/05/2004 08:10 AM Pg: 1 of 2

ALEXANDER J DROZD & ANNMARIE T DROZD 1. Name of mortgagor(s).

2. Name of original mortgar, ee

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0021430505

5. The above referenced mortgage has beer, paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 08-09-217-023-0000

Common Address: 1286 S. MITCHELL STREET, ARLINGTON

HEIGHTS, ILLINOIS 60005

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: NANCY BURNS

Address: 2400 SOUTH WOLF ROAD, WESTCHESTER, ILLINOIS 60154

(708) 409-9039 Telephone No.:

State of Illing

County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

ABBY M. BILLINGS

Notary Public

My commision expires on

Prepared by & Return to:

NANCY BURNS

2400 SOUTH WOLF ROAD

WESTCHESTER, ILLINOIS 60154

RNX 333-C

0409635070 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 11 IN BLOCK 6 IN ARLINGTON HEIGHTSS GARDEN HOMESITES BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9,TOWNSHIP 41 NORTH, RANGE 11.

