FFICIAL CO CERTIFICATE OF REI

Date: 03/02/04

Order Number:

1401

ST5057752



Doc#: 0409635115 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/05/2004 08:39 AM Pg: 1 of 2

1. Name of mortgago: (s): ARCHER BANK

2. Name of original mortogage: MARK NOWAK

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0402726329, 0402726330

5. The above referenced mortgage has paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring the to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all o part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 19-01-119-012-0000

Common Address: 4065 S. RICHMOND, CHICAGO, ILLINOIS 60632

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: M. MICHELLE PETRUSHA

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

State of Illinois County of COC

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA 8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

OFFICIAL SEAL DOROTHY LASSAK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/29/05

CRTOFRLS 12/03 DGG

0409635115 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 76 ROZENSKI, LIPSKI AND ZACKER'S SUBDIVISION OF LOT 8 AND THE WEST 1/2 OF LOT 9 IH LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office