### **UNOFFICIAL COPY**

RETURN TO: Infinity Information Solutions 450 East Boundary Road Chapin, SC 29036 888-603-9011, ext. 1456



Doc#: 0409639050

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/05/2004 10:20 AM Pg: 1 of 3

7486646

Order No. Escrow No. Loan No. 73-08581

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

#### **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. POL 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY IRMA ALONZO AND CIPRIANO ALONZO, WIFE AND HUSBAND AND ERICK ALONZO, MARRIED TO MIRNA V. ALONZO TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the 6-30-03 and recorded either

concurrently herewith; or

as Instrument No (3) 16 13 on in book page in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADY A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-35-122-021-0000

COMMONLY KNOWN AS: 3646 W. DICKENS, ONICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic CForms 800-649-1362
of 2 www.docmagic.com

0409639050 Page: 2 of 3

# **UNOFFICIAL COP**

STATE OF ILLINOIS SS. COUNTY OF COOK COLUMBIA MORTGAGE & FUNDING (0-30-03 CORP. before me, ANCELA ZELAZNY
personally appeared
JAN C26SNYKA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledg at to me that he/she/they executed the same in his/her/ther authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon ochalf of which the person(s) acted, executed the instrument. WITNESS my hand and orficial seal. Signature "OFFICIAL ANGELA ZELAZNY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRES 8/8/2005

MLRS Phone: 1-888-679-6377

-tont's Office

(This area for official notarial seal)

0409639050 Page: 3 of 3

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#### Appendix A

LOT 25 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3646 W DICKENS, CHICAGO, IL, 60647

PARCEL NUMBER: 13-35-122-021

Property of Cook County Clark's Office