UNOFFICIAL COPY

Prepared By:

MASHA ZINGERMAN

1040 SOUTH MILWAUKEE

WHEELING, ILLINOIS 60090

Doc#: 0409741040 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/06/2004 10:07 AM Pg: 1 of 2 .

and When Recorded Mail To

AMERICAN UNITED MORTGAGE COMPANY

1040 SOUTH MILWAUKEE

WHEELING

ILLINOIS 60090

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 643695695

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15,

SCHULTZ, HUSBAND AND WIFE executed by WARREN C. SCHULTZ AND , ENNIFER , LE

World Title Guaranty, Inc.

880 N. York Road Elmhurst, IL 60126

WORLD TITLE#

to AMERICAN UNITED MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1040 SOUTH MII WAU (EE

WHEELING, ILLINOIS 60090

and recorded in Book/Volume No.

, as Document No

FLIGENE SALGANIK

COOK

County Records, State of ILLINOIS

AMERICAN UNITED MORIGAGE COMPANY

described hereinafter as follows:

Commonly known as

2904 W. WILSON AVE., CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

(See Reverse for Legal Description)

STATE OF ILLINOIS

COUNTY OF

2004 MARCH 19,

before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the

known to me to be EUGENE SALGANIK

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

County,

By:

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3-26-05 My Commission Expires

DPS 171 Rev. 03/15/02

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LOT 39 IN BLOCK 45 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-13-114-033

Property of Cook County Clark's Office