**UNOFFICIAL COF** Prepared By: KATE PAVLOVSKAYA 1040 SOUTH MILWAUKEE Doc#: 0409741025 Eugene "Gene" Moore Fee: \$26.50 WHEELING, ILLINOIS 60090 Cook County Recorder of Deeds Date: 04/08/2004 10:00 AM Pg: 1 of 2 and When Recorded Mail To AMERICAN UNITED MORTGAGE COMPANY 1040 SOUTH MILWAUKEE WHEELING ILLINOIS 60090 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 643730278 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 2004 executed by KEVIN HOWARD AND CHRISTINE HOWARD, HUSBAND AND WIFE World Title Guaranty, Inc. 880 N. York Road Elmhurst, IL 60126 to AMERICAN UNITED MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF INTINOIS WORLD TITLE # and whose principal place of business is 1040 SOUTH MIL WAULEE 0409741024 WHEELING, ILLINOIS 60090 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal De. cr. ption) described hereinafter as follows: Commonly known as 5839 N. DRAKE, CHICAGO, ILLINOIS 60659 TOGETHER with the note or notes therein described or referred to, the money case and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN UNITED HOR GAGE COMPANY STATE OF ILLINOIS **COUNTY OF** before (Date of Execution) me, the undersigned a Notary Public in and for said By: County and State, personally appeared Its: known to me to be the and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument Witness: was signed and sealed on behalf of said corporation MARY E. NORROD solution of its Board of pursuant to its by-laws, NOTARY PUBLIC, STATE OF ILLINOIS Ages said instrument Directors and that he/she MY COMMISSION EXPIRES: 05/15/04 be the free act and de Notary Public . 1004 County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) 05/5707 My Commission Expires **DPS 171** Rev. 03/15/02

0409741025 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 30 IN BLOCK 2 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office

P.I.N. 13-02-410-007

(040317296.PFD/040317296/10)