IOFFICIAL COPY

WARRANTY DEED Statutory (Illinois) Individual to Individual

THE GRANTOR, ALEJANDRO A. GAITAN, a single person



Doc#: 0409741128 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/06/2004 12:19 PM Pg: 1 of 2

HERITAGE TITLE COMPANY

of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of **TEN AND NO/100 (\$10.00) DOLLARS**, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to ANTONIO RAMIREZ Con unmarried man

the following describer. Real Estate situated in the County of __Cook_ in the State of Illinois, to wit:

(see back of (ocument for legal description)

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: to General Taxes for 2002 and subsequent years; and exceptions of record.

Permanent Real Estate Index Number(s): 14-31-333-029-1052 14-31-333-029-1010 and

Address of Real Estate: 2045 W. Concord, Unit 506, Chicago, IL 60647

Official Seal Jorge A Marrero Notary Public State of Illinois My Gemmission Expires 08/19/05

DATED this <u>lst</u> day of

I, the undersigned, a State of Illinois, County of Cook SS. Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ALEJANDRO A. GAITAN, a single person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this <u>lst</u> day of <u>April</u>, 2004.

This instrument was prepared by:

JORGE A. MARRERO 134 N. LaSalle Street Suite 2112 Chicago, Illinois 60602 (312) 641-1344

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LEGAL DESCRIPTION:

UNIT 506 AND PARKING UNIT P-22 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

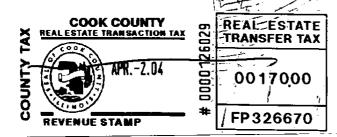
PAT OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5 AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF FIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TOME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, Th. County Clarks ILLINOIS.

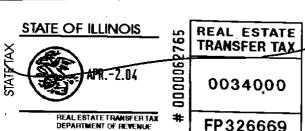
MAIL TO:

TANIA CULLISON 6160 N. Cicero Avenue Suite 226 Chicago, IL 60646

SEND SUBSEQUENT TAX BILIS TO

ANTONIO RAMIREZ 2045 W. Concord, Unit 506 Chicago, IL 60647





FP326669

City of Chicago Dept. of Revenue 335066

Real Estate ransfer Stamp \$2,550.00

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