

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 03/30/04



Order Number: 2000 000390881

Doc#: 0409746042  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/06/2004 10:38 AM Pg: 1 of 2

#390881 @

1. Information concerning mortgage(s) is as follows:  
MORTGAGE DATED AUGUST 18, 2003 AND RECORDED AUGUST 28, 2003 AS DOCUMENT NUMBER 0324008186, MADE BY MARK SHAPIRO AND YELENA KALUGINA, HUSBAND AND WIFE, TO ABN MORTGAGE GROUP, INC. TO SECURE A NOTE FOR \$286,800.00.

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- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

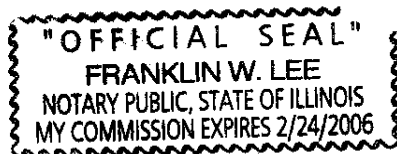
TICOR TITLE

Ticor Title Insurance Company  
By: ~~Frank Lee~~ *Mike Lee*  
Telephone No.: (847) 588-0300

State of Illinois  
County of

This Instrument was acknowledged before me on MAR 30 2004 by *Mike Lee* as (officer for/agent of) Ticor Title Insurance Company.

(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: Frank Lee  
Address: 6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714  
Return to: MARK SHAPIRO  
9326 KELLER  
SKOKIE, ILLINOIS 60076

CRTOFRLS

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## CERTIFICATE OF RELEASE

Permanent Index Number: 10-15-218-044-0000

Common Address: 9326 KELLER  
SKOKIE, ILLINOIS 60076

**Legal Description:**

THE SOUTH 10 FEET OF LOT 50, LOT 51 AND LOT 52 (EXCEPT THE SOUTH 15 FEET THEREOF) IN SIMPSON KEELER ADDITION TO THE HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office