UNOFFICIAL COPY CERTIFICATE OF RELEASE

Date: 03/29/04

Order Number: 000538840 2000

Doc#: 0409746025

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/06/2004 10:34 AM Pg: 1 of 2

1. Information cordering mortgage(s) is as follows:

MORTGAGE RECORDED MARCH 24, 2003 AS DOCUMENT NO. 0030393527 MADE BY VAL Z. EVALEN TO SLINTRUST MORTG GE INC TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$592,500.00.

- 20 COO4 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer of duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in eal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or AD. CONTICE part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Karin R. Jackson

Telephone No.: (847) 480-1212

State of Illinois

County of COOK This Instrument was acknowledged before me on 3-29-04 by Karin R. Tacksoyas (officer for/agent of) Tichr Title Insurance Company.

(Signature)

Notary Public My commision expires on

Prepared by: Karin R. Jackson

VAL Z EVALEN

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062

Address: Return to:

1972 SUMMERTON PLACE

NORTHBROOK, ILLINOIS 60062 CRTOFRIS

OFFICIAL SEAL ELIZABETH L. RICHMOND **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES 3/21/2007

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UNOFFICIAL C

CERTIFICATE OF RELEASE

Permanent Index Number: 04-16-214-025-0000 Common Address: 1972 SUMMERTON PLACE

NORTHBROOK, ILLINOIS 60062

Legal Description:

LOT 12 IN BLOCK 13 IN NORTHBROOK PARK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2, ALL OF LOT 7, AND THE WEST 1/2 OF LOT 8 OF THE SCHOOL'S TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNWSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PORTION BEGINNING AT THE SOUTH EAST CORNER OF LOT 1; THENCE WEST, ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET, TO A POINT ON THE CENTER THE LAYER OF COOK COUNTY CLARK'S OFFICE LINE OF SHERMER AVENUE; THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.