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Doc#: 0409747084

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/06/2004 09:21 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, 11 Recording Requested By: Option One Mortgage Corporation (OOMC) When Recorded Mail Tc. Fidelity National LIS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011851078 LPS #: 2417446 Bin #: 032304-23



KNOW ALL MEN BY THESE PRESENTS. THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, D)ES $^{\mathrm{U}}$ EREBY CERTIFY, that a certain $^{\mathrm{MORTGAGE}}$ dated 9/25/03 made and executed by RLX ALPHONSO JACKSON AND DELPHINE JACKSON, HUSBAND AND WIFE AS TENANTS BY THE FATIRETY to secure payment of the principal sum of \$108000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 10/17/03 as Instrument #: 03290 19166 in Book: -- on Page: --(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED or RECORD. In all references in this instrument to any party, the use of a particular gender or number is

intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE THREE

Tax ID No. (if applicable): 19-35-106-057 Property Address: 3828W 80TH PL, CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 24, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Vice President - Reconveyance and Release

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STATE OF COUNTY OF ORI NGE

ON March 24, 7004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconvivance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official real.

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County
> My Comm. Expires April 10, 2005

Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Clarks Office Tustin, CA 92780

(MIN #:) 678 0871

3/11/04

3/31/04

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EXHIBIT A

Loan#: 0011851078 LPS#: 2417446 Bin #: 032304-23

LOT 37 AND THE WEST 1/2 OF LOT 38 IN BLOCK 1 IN NELSONS MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE Cook County Clarks Office NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS