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Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0409750014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2004 07:38 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - VERNON HILLS -908 #:0607704897 "CHAMBERS" Lender ID:F27/897/1692624496 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed
by CRAIG D CHAMBERS AND EILEEN M CHAMBERS, HUSBAND AND WIFE, originally to MORTGAGE BANCORP SERVICES, in
the County of Cook, and the State of Illinois, Dated: 06/18/2003 Recorded: 07/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as
Instrument No.: 0320241071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in
consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-223-027-1004

Property Address: 923 FOREST AVENUE #1N, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On March 19th, 2004

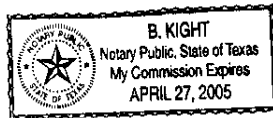
By: J B Kerns
J B KERNS, Vice-President

STATE OF Texas
COUNTY OF Bexar

On March 19th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS,
Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,

B. Kight



Notary Expires: 11

(This area for notarial seal)

Prepared By: Shaun Martin, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

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STREET ADDRESS: 923 FOREST AVENUE

1N

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-223-027-1004

LEGAL DESCRIPTION:

UNIT 923-1 IN THE 921-923 FOREST CONDOMINIUM, AS DELINEATED IN THE FOLLOWING DESCRIBED LAND: LOT 6 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD & GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 6, 2000 AS DOCUMENT 00014102, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office