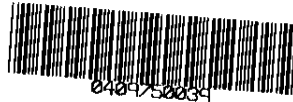


UNOFFICIAL COPY



0409750039

Doc#: 0409750039
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/06/2004 07:38 AM Pg: 1 of 3

When Recorded Return To:
CTC REAL ESTATE SERVICES CORP.
1800 TAPO CANYON RD. SV2-88
SIMI VALLEY, CA 93063
DOC ID# 000215221782005N

ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

When Recorded Return To:
CTC REAL ESTATE SERVICES CORP.
1800 TAPO CANYON RD. SV2-88
SIMI VALLEY, CA 93063
DOC ID#000 215221782005N

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE
TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS
CORP., COLLATERALIZED ASSET-BACKED, SERIES 2002-AF

that certain mortgage deed dated **JUNE 21ST, 2002** from
RHNETT PERRY MARRIED TO BRENDA V. PERRY.

To (LENDER) **EXPRESS CAPITAL LENDING.**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and
recorded on **07-11-2002** as Instrument Number **0020757881**, in Book **0634** at Page **0049**
Describing land therein as:

PROPERTY ADDRESS: **8556 SOUTH DRAKE AVE., CHICAGO, ILLINOIS 60652**
LOAN AMOUNT: **\$235,600.00**

IMPAC FUNDING CORPORATION



PREPARED BY:



MERTER CIFTCI, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 7/9/2002 before me, C. KELLY a Notary Public in and for said state, personally appeared,
MERTER CIFTCI, AUTHORIZED SIGNATORY, personally known to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that he/she executed the same in
his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)

C. KELLY, NOTARY PUBLIC



UNOFFICIAL COPY

LEGAL DESCRIPTION

LOAN # 21522178

LOT 37 IN IRONWOOD SUBDIVISION OF UNIT TWO, BEING A SUBDIVISION OF THE PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NO. 95315932 ON MAY 15, 1995

AP#: 19-35-420-006-0000

Property of Cook County Clerk's Office