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RELEASE OF
MECHANICS' LIEN

Doc#: 0409750168
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 04/06/2004 03:08 PM Pg: 1 of 4

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

Property of Cook County Clerk's Office

**IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY**
Release of Mechanics' Lien
Document No. 0404118147

WHEREAS, the undersigned, PICKUS CONSTRUCTION & EQUIPMENT CO., INC.,
d/b/a THE PICKUS COMPANIES, heretofore, filed in the above office a Claim for Lien No.
0404118147 against Howard Immel Inc., of the City of Green Bay, State of Wisconsin, and Elk
Grove SK, L.P., of the City of Northbrook, State of Illinois, in the amount of \$85,418.89 on the
property commonly known as 600 Meacham Road, Elk Grove, Illinois, and legally described as
follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

P.I.N.(s): 07-25-300-055-0000
 07-25-300-056-0000

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of Eighty-Five Thousand Four
Hundred Eighteen Dollars and 89/100 Cents (\$85,418.89) the receipt whereof is hereby
acknowledged, the undersigned, does hereby release the said Claim for Lien No. 0404118147 in
the amount of \$85,418.89, and does hereby authorize and request the Recorder of Deeds of said


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County to enter a release thereof on the proper record in his office.

Witness my hand and seal this 17 day of March, 2004.

PICKUS CONSTRUCTION & EQUIPMENT CO.,
INC.

By:  _____

Its: PRESIDENT _____

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Christine A. Tate, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James L. Pickus, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 17 day of March, 2004.

Christine A. Tate
Notary Public



This instrument prepared by and after
recording mail to:
TROBE, BABOWICE & ASSOCIATES, LLC
32 N. West Street, Suite 102
Waukegan, Illinois 60085
847/625-8700

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Legal Description:

PARCEL 1:

LOT 1A OF SUPER KMART CENTER RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF PROPOSED LOT 1 IN SUPER KMART CENTER IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUPER KMART CENTER RESUBDIVISION NO. 1, AFORESAID RECORDED JANUARY 21, 2000, AS DOCUMENT NUMBER 00053995, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PROPOSED LOT 2 IN SUPER KMART CENTER IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1993, AS DOCUMENT NUMBER 93278482, IN COOK COUNTY, ILLINOIS.

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TALGL

CRP

EXHIBIT A