

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0409701323
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/06/2004 12:03 PM Pg: 1 of 3

3/30/2004 Title Order Number: 368570

3. Mortgage dated 10/31/01 and recorded 01/16/02 as document number 0020068903, made by Faris Fahad and Steliana Fahad, to GN Mortgage, to secure an indebtedness of \$120,000 and such other sums as provided therein.

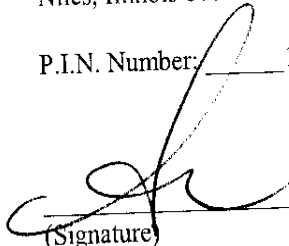
The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

6600 West Wood River Drive 109
Niles, Illinois 60714

P.I.N. Number: 10-30-200-034-1033


(Signature)

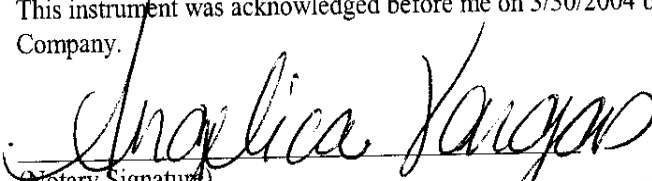
Angelica Vargas
Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000

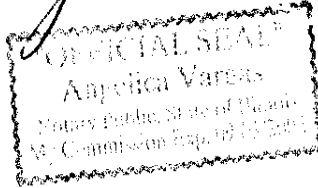
STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE ST. SUITE 110
CHICAGO, IL 60602

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State of Illinois
County of Cook

This instrument was acknowledged before me on 3/30/2004 by Angelica Vargas as officer for/ agent of Stewart Title Company.


(Notary Signature)



Prepared By and Return To:
Angelica Vargas
Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000

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STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

ALTA COMMITMENT**Schedule A - Legal Description**

File Number: TM137810
Assoc. File No: 102512

COMMITMENT - LEGAL DESCRIPTION

UNIT NUMBER B109 IN THE WOOD RIVER PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 LYING WEST OF THE WEST LINE OF CALDWELL AVENUE AND EAST OF CHICAGO AND WAUKEGAN ROAD, IN THE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25031661, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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