

UNOFFICIAL COPY

**RELEASE OF ASSIGNMENT OF
RENTS BY A CORPORATION**

Mail To:

FIRST BANK – ATTN: Monica Jones
P.O. BOX 790269
ST. LOUIS, MO. 63179-0269
LN #944002756211



Doc#: 0409703009
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/06/2004 08:59 AM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OF DEED OF TRUST
WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS THAT THE
FIRST BANK F/K/A PLAINSBANK OF ILLINOIS, N.A.**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable
Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:
ENGLE PROPERTIES, L.L.C.

In the County of Cook, State of Illinois, all the right, title, interest, claim of demand whatsoever it may have required in, rough or by a
certain assignment bearing the date of July 1, 1999, recorded in Cook County, in the State of Illinois, in Book 6497 Page 0124 as
Document No. 99697613 to the premises therein described, situated in the County of Cook and State Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

PROPERTY ADDRESS: 4700 W. Lake Avenue, Glenview, IL 60025

PIN# 04-30-400-010-0000, Volume 133

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IN TESTIMONY WHEREOF, the said FIRST BANK hath hereunto caused its corporate seal to be affixed, and these presents be signed by its Vice President, 9TH day of March, 2004.

FIRST BANK F/K/A PLAINSBANK OF ILLINOIS, N.A.

By: Deborah L. Rule Vice President
Deborah L. Rule

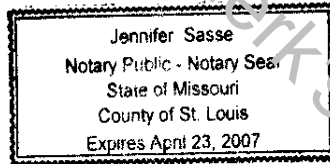
State of Missouri)
) ss
St. Louis County)

I, the undersigned in and for said County in the State aforesaid, **DO HEREBY CERTIFY That Deborah L. Rule** personally known to me to be the **Vice President** of the **FIRST BANK** said Corporation. Whose name is subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such **Vice President** he/she signed, sealed and delivered the said instrument of writing as **Vice President** of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial 9TH day of March, A.D. 2004.

Jennifer Sasse

Notary Public



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EXHIBIT "A"

LOT 1 IN J.G.J.N. RESUBDIVISION, BEING A RESUBDIVISION OF THE EAST 533.57 FEET OF THE WEST 613.28 FEET OF THAT PART OF LOTS 1 AND 2 OF THE SUPERIOR COURT PARTITION IN SECTIONS 29 AND 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF LAKE AVENUE PER DOCUMENT NUMBER 11527433 AND LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF CAROL LANE AS DEDICATED, IN PLEASANT TREE GARDEN ESTATES, A SUBDIVISION IN THE NORTHEAST (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT 17595871, WHICH PLAT OF J.G.J.N. RESUBDIVISION WAS RECORDED FEBRUARY 27, 1984 AS DOCUMENT 26987283

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