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Doc#: 0409704113

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 04/06/2004 10:19 AM Pg: 1 of 3

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The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST BANK OF SCHAUMBURG, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, IELFASE, CONVEY and QUIT CLAIM unto Inverness Development, Inc., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents , bearing date the 5th day of March , 1996 , and recorded in the Recorder's office of Cook County, in the State of Illinois, in book of records, on page , as Document Nos. 96-183319 and 96-183320 to the premises therein described, situated in the County of Cook , in the State of Illinois, to wit:

UNIT 15 BEING THE NORTHERLY 27.98 FEET OF THE SOUTHERLY 61.28 FEET OF LOT 5 IN SUTTON PARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

	Clar
(NOTE: If additional space is required for legal, att together with all the appurtenances and privileges thereunto belonging or Permanent Index-Number(s)	tach on a separate 8 ¹ / ₂ " x 11" sheet.) appertaining.

IN TESTIMONY WHEREOF, the said, FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its

Assistant Vice President , and attested to by its Assistant Secretary , and its seal to be hereto affixed, this 14th day of

July , 19 97 A F1

FIRST BANK OF SCHAUMBURG
321 W. GOLF RD.

SCHAUMBURG, IL 60196 847-882-4000

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantiability or fitness for a particular purpose.

Assistant Vice President

Attest: Warsh

Title: Assistant Secretary

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Į	JNOFFI	CIAL CO	OPY	٠٠
STATE OF ILLINOIS) .) SS COUNTY OF Cook)	CERTIFY that the above BANK OF SCHAUMBU subscribed to the foregois respectively, appeared by delivered the said instrustant of said Bank, for the President then and there seal of said Bank caused	tary Public in and for said or named Assistant Vice JRG, personally known to ng instrument as such, Assistant as their own free and he uses and purposes, the acknowledged that the Assistant act, and as the free and he.	President and Assistant me to be the same person sistant Vice President and son and acknowledged to the voluntary acts, and as therein set forth and the sistant Secretary as custoff Bank to be affixed to so	ons whose names are d Assistant Secretary that they signed and the free and voluntary said Assistant Vice odian of the corporate aid instrument as her
"OFFICIAL S GUY.M. 101/3 NOTARY PUBLIC STAYED My Commission Expires	TAD SOTAP	My commission expires	Notary Public	A STATE OF STREET
This instrument was prepared by:	Ox	Mail subsequent t	ax bills to:	
(Name) Michell Sheehan		(Name)		
(Address) First Bank of Schaumbur	rg	(Address)		
321 W. Golf Road, Schaumburg, IL		County	CASO OFFICE	
RELEASE DEED CENTRAL BANK OF SCHAUMBURG SCHAUMBURG, ILLINOIS	TO	ODRESS OF PROPERTY:		MAIL TO:

ADDRESS OF PROPERTY:

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UNOFFICIAL COPY

EXHIBIT "A"

THE PREMISES

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, AND 10 IN SUTTON PARK PLACE BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-09-409-018 FERMANENT INDEX NUMBER: 02-09-402-020

C/R/A Hats 1, 3,34,5,6,7,8,9 +10 in Sutton Pack Glace - Palatine, St. 60067