

# UNOFFICIAL COPY

WARRANTY DEED

137-128408

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107**



Doc#: 0409704389  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/06/2004 03:38 PM Pg: 1 of 3

THIS INSTRUMENT, made and entered into this 20th day of March, 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ARTURO PASCUAL, \*10927 S. AVENUE B, CHICAGO, IL ~~60617~~, his/her/their heirs and assigns, party(ies) of the second part.

*And Nicoletta GARCIA \* husband and wife AS  
JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP*

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 11239 S AVENUE L, CHICAGO, IL 60617, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

364106

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P

STEWART TITLE OF ILLINOIS  
2 NORTH CALLESTREET, SUITE 1900  
CHICAGO, ILLINOIS 60602

# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Allyp Johnston  
Rachel Sammille

Secretary of Housing and Urban Development

By: Valli Lynn Walker, Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

3-29-04 Date Walker Buyer, Seller or Representative

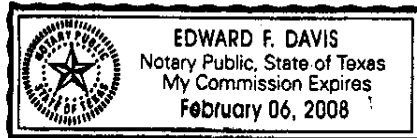
STATE OF TEXAS )

) SS.

COUNTY OF BEXAR )

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 3/26/2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 26 day of March, 2004



Edward F. Davis  
NOTARY PUBLIC

My commission

expires: \_\_\_\_\_

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**

Arturo Pasqual  
11239 S. Avenue L  
Chgo. IL 60617

# UNOFFICIAL COPY

**THE SOUTH 8 FEET 6 INCHES OF LOT 457, LOT 458 (EXCEPT THE SOUTH 13 FEET THEREOF) [REDACTED] IN F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST ½ AND IN THE NORTHEAST ¼ OF [REDACTED] SECTION 17 AND IN THE SOUTHEAST ¼ OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. #26-17-318-047**

**C/K/A 11239 SOUTH AVENUE L, CHICAGO, IL 60617**

Property of Cook County Clerk's Office