

# UNOFFICIAL COPY

WARRANTY DEED

137-010343

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107



Doc#: 0409704391  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/06/2004 03:40 PM Pg: 1 of 3

THIS INSTRUMENT, made and entered into this 9 day of March, 2004,  
by and between Alphonso Jackson, Secretary of Housing and Urban Development, of  
Washington, D.C., also known as the United States Department of Housing and Urban  
Development, party of the first part, and CHRISTOPHER HICKS, 8410 S. INDIANA,  
CHICAGO, IL 60619, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00),  
the receipt of which is hereby acknowledged, the said party of the first part has bargained and  
sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the  
second part, the following described real estate, commonly known as 8439 S. PAULINA,  
CHICAGO, IL 60670, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the  
provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the  
Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions  
reservations, conditions and rights appearing of record against the above described property;  
also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party  
of the second part that he/she is lawfully seized in fee of the aforescribed real estate;  
he/she has good right to sell and convey the same; that the title and quiet possession thereof  
he/she will warrant and forever defend against the lawful claims of all persons, claiming  
same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-  
In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under  
authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

360212

3  
B

STEWART T. B. S. REC. 4/6/04  
CHICAGO, IL 60602

**UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

*Allyn Johnston*  
*Sandra B.*

Secretary of Housing and Urban Development

By: *Valli Lynn Walker*

\_\_\_\_\_, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

3-10-04

Date

*K. Boan*  
Buyer, Seller or Representative

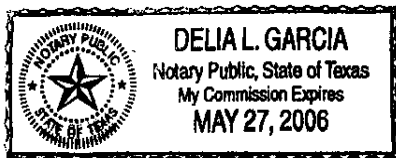
STATE OF TEXAS )

COUNTY OF BEXAR )

SS

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 3-9, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 9<sup>th</sup> day of March, 2004.



*Delia L. Garcia*  
NOTARY PUBLIC

My commission

expires: 5-27-2006

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**

*Christopher Hicks*  
*8439 S. Paulina*  
*Chgo IL 60620*

# UNOFFICIAL COPY

**LOT THIRTY TWO (32) IN BLOCK THIRTEEN (13) IN SUBDIVISION OF BLOCKS 12, 13 AND 14 IN NEUMAN AND HARTS ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES THEREOF) SITUATED IN COOK COUNTY, ILLINOIS.**

**P.I.N. #20-31-413-015-0000**

**C/K/A 8439 SOUTH PAULINA AVENUE, CHICAGO, IL**

Property of Cook County Clerk's Office