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Recording Requested By:
First National Bank of Nevada
4970 E. Beverly Road
Phoenix, AZ 85044



Doc#: 0409706160
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/06/2004 02:14 PM Pg: 1 of 3

When Recorded Mail To:
First National Bank of Arizona
4940 E. Beverly Road
Phoenix, AZ 85044
Attn: Payoff Dept.

APN: 10-36-120-005-1005
Loan #: 3265005320

State of Illinois
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for First National Bank of Nevada, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that First National Bank of Nevada has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

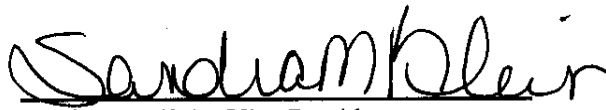
Mortgagor: Jeff M. Dubinski, an unmarried person
Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for First National Bank of Nevada
Dated: December 29, 2003
Date Recorded: January 30, 2004
Document/Instrument #: 0403026260
Book/Liber/Reel #:
Page No.:
County: Cook
State: Illinois
Property Address: 6833 N. Kedzie Ave., #105, Chicago, IL 60645

SY
P3
SN
M.Y.
K5

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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 26th day of March, 2004

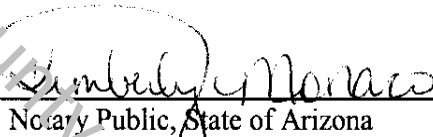
**Mortgage Electronic Registration Systems,
Inc.**


Sandra M. Klein, Vice President

STATE OF ARIZONA
COUNTY OF MARICOPA

On the 26th day of March, 2004, before me appeared Sandra M. Klein, personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.


Notary Public, State of Arizona

Account No: 100097700001002903
Our Loan #: 3265005320
MERS Phone: 1-888-679-6377



Notary Public State of Arizona
Maricopa County
Kimberly Monaco
Expires March 31, 2005

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STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM129247
Assoc. File No: 0300218

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

UNIT 1-05, AS SHOWN AND IDENTIFIED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREAFTER REFERRED TO AS "PARCEL") BLOCK 2, ALSO THAT PART OF VACATED W. MORSE AVENUE LYING EAST OF THE EAST LINE OF N. KEDZIE AVENUE AND WEST OF THE EAST LINE OF VACATED N. ALBANY AVENUE; ALSO THAT PART OF VACATED N. ALBANY AVENUE LYING NORTH OF THE NORTH LINE OF W. PRATT AVENUE AND SOUTH OF THE SOUTH LINE OF VACATED W. MORSE AVENUE, ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON-GARDENS, INC. RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19882456, TOGETHER WITH AN UNDIVIDED .3165% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

#10-36-120-003-1005