UNOFFICIAL

Tax/Parcel Identification No.: RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: The Northern Trust Company 3000 Leadenhall Road Mt. Laurel, New Jersey 08054 Mail Stop: DC Loan No: 0027373752

0409708089 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds

Date: 04/06/2004 11:05 AM Pg: 1 of 2

539308

SUBORDINATION AGREEMENT

,	WHEREAS,	The Nort	hern Trust	Company,	an Illino	is State I	Bank, v	vhose	addres	S is
4802 De	er Lake Drive	e East, Jac	ksonville,	Florida 322	46, is the	holder of	record	of the	follov	ving
described	l mortgages,	covering	that certa	in property	in Cool	k County	, State	of Il	linois	(the
"Premise	s") more full	y describe	d as on atta	ched Exhib	it "A".					

	(1)	Mortgag	ge execut	ed by	Steven	D. Mc	Cormick	and	Margaret	H.
McCormick	("Owner"), dated				o secur	e a loan	in th	ne amount	of
\$500,000 00,										
February 1°,	2000, in C	Official R	ecord Boo	k as Do	cument N	lo. 00118	8166, of th	ie Pub	lic Record	s of
Cook Cour()										

Mortgage executed or to be executed by the Owner, to be recorded concurrently never ith in the Public Records of Cook County, State of Illinois, to secure a loan in

the amount of \$552,000,00, in favor of The Northern Trust Company (the "New Mortgage"); and WHEREAS, The Northern Trust Company desires to establish the priority of its two liens and desires to establish the New Mortgage as a first lien on the Premises and to subordinate the lien of the Prior Mortgage. to the lien of the New Mortgage.

NOW THEREFORE, The Northern Trust Company subordinates the lien of the Prior Mortgage to the lien of the New Mortgage and declares that the New Mortgage shall be a first lien on the Premises and shall be entitled to the same rights and privileges, both in law and equity, as it would have had if the New Mortgage 'and been executed, delivered and recorded prior to the

Executed this 22nd day of March, 200/.

IN THE PRESENCE OF

tness Signature

Print Name

STATE OF FLORIDA COUNTY OF DUVAL The North in Trust Company

By: Cendant Mc etga je Corporation, Authorized Agent

e President

The foregoing instrument was acknowledged before me this 22nd day of March, 2004, by Assistant Vice President, of Cendant Mortgage Corporation, the duly agent of The Northern Trust Company, on behalf of the corporation. He is personally known to me. , Assistant Vice President, of Cendant Mortgage Corporation, the duly authorized

> Name: Notary Public, State of Florida

Commission No.: /) My Commission Expires: ¿



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000539308 CH

STREET ADDRESS: 1000 LAKE SHORE UNIT #25A & #25C

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-03-204-064-1059

LEGAL DESCRIPTION:

UNIT #25-'A' AND UNIT #25-'C', IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM AS DELINEATED ON SURVEY OF THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS::

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER "AFREOF; THENCE WEST PERPENDICULARLY TO SAID EAST LINE. 114.58 FEET, MORE OR LESS, A THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL VITT THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT: 55.52 FEET, MORE OR LESS TO A POLY ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LIVE, 7.95 FEET, MORE OR LESS, TO THE CORNER OF THE NORTH PORTION OF SAID, LOT, THE OF TAST, 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT, THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING, SAID LOT BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER S LAKE SHORE -- DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF LOCK 7 AND PART OF LOT 21 IN COLLINS! SUBDIVISION OF THE SOUTH 1/2: OF BLOCK / IN CANAL TRUSTEES! SUBDIVISION (1) OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOW/SHIP 39 NORTH, RANGE 14 EAST OF THE THIRD DEINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMALGAMANTED TRUST AND SAVING BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED A TUST 18, 1976, KNOWN AS TRUST NUMBER 3067, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 23675015; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. UNDIVIDED. 641 PER CENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF COLDMINIUM AFORESAID (EXCEPT THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), HERBINAFTER PROPERTY, IN COOK COUNTY, ILLINOIS