

UNOFFICIAL COPY



Doc#: 0409710040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2004 10:08 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction
And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JUAN FELIPE AGUILAR PAULA AGUILAR

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 03 day of APRIL A. D. 2001 And recorded in the Recorder's Office of COOK County in the state of Illinois, of records, as document No. 0010338910 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 40 IN BLOCK 3 IN PICKETT'S SECOND TO CHICAGO BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 17 06 200 006 0000
Commonly known as: 1553 N MILWAUKEE AVE CHICAGO ILLINOIS 60622

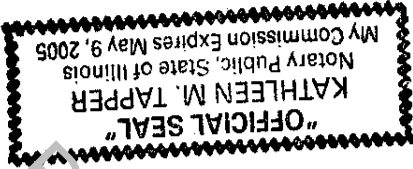
Handwritten initials/signature

UNOFFICIAL COPY

Mail Document to: SECOND FEDERAL SAVINGS 3960 W. 26th STREET CHICAGO IL. 60623

Loan # 30002299

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623



THIS INSTRUMENT WAS PREPARED BY:

Kathleen M. Tapper
Notary Public
Given under the hand and Notarial seal this 26th day of FEB., A. D. 2004

uses and purposes therein set forth.
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
instrument as such Officers of said corporation and caused the corporate seal of said corporation
person and severally acknowledged that as such Officers, they signed and delivered the said
persons whose names are subscribed to the foregoing instrument, appeared before me this day in
known to me to be Secretary of said corporation, and personally known to me to be the same
ASSOCIATION OF CHICAGO a corporation and COLORES L PRKALA personally
personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN
in the State aforesaid, DO HEREBY CERTIFY THAT MATTHEW BROPHY
I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County,
STATE OF ILLINOIS
COUNTY OF COOK

By: *[Signature]*
Vice President
Attest: *[Signature]*
Secretary
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents
to be signed by its Vice President and attested by its Secretary, this 26th day of
FEB. A. D. 2004