



Doc#: 0409710010  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/06/2004 08:31 AM Pg: 1 of 3

Record & Return to:  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

779263  
T-999

This form was prepared by: Accredited Home Lenders, Inc., A California Corporation, tel. no.: (858) 676-2100  
15030 Avenue of Science # 100 San Diego Ca 92128

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
15030 Avenue of Science, Suite 100 San Diego, CA 92128  
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated 09/14/2001  
RALPH E. BURTON, MARRIED TO ROSE M. BURTON

Wilshire Credit Corporation (herein "Assignee"),  
14523 SW Millikan Way, #200  
Beaverton, OR 97005, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described  
property situated in COOK County, State of Illinois.  
LOT 10 IN BLOCK 1 IN GOSS, HUDD AND SHERMAN'S FOREST MANOR, BEING A SUBDIVISION OF  
BLOKS 32 AND 33 IN CIRCUIT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6, TOWNSHIP 38 NO

Parcel ID#: 19-06-114-028 VOLUME 0188  
Property Address: 4124 SOUTH HOME AVENUE STICKNEY, IL 60402  
such Mortgage having been given to secure payment of nineteen thousand six hundred and 00/100  
(\$ 19,600.00)

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Official Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage  
VMP-995(IL) (9608).03

12/95  
Amended 8/98  
Initials:

S.  
P.  
M.  
B.

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/24/2001

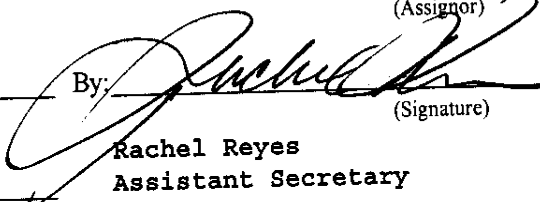
Accredited Home Lenders, Inc., A  
California Corporation

\_\_\_\_\_  
Witness

(Assignor)

\_\_\_\_\_  
Witness

By:



(Signature)

Rachel Reyes  
Assistant Secretary

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:



PROPERTY OF COOK COUNTY CLERK'S OFFICE

BURTON

0109134653

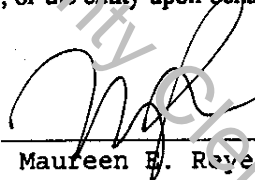
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State of California  
County of SAN DIEGO  
On September 24, 2001


, before me  
Maureen E. Reyes, personally appeared

Rachel Reyes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Maureen E. Reyes, Notary Public

 -1163B (9805)

