UNOFFICIAL (

Recording Requested By: Wilshire Financial

When Recorded Return To:

Ralph Burton 4124 S. Home Ave Stickney, IL 60402 Doc#: 0409710011

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/06/2004 08:31 AM Pg: 1 of 3

## SATISFACTION

Wilshire Credit Corporation #:779263 "Durton" ID:/109134653 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA

CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and it consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RALPH E BURTON MARKIFD TO ROSE M BURTON,

Original Mortgagee: ACCREDITED HOME LENDERS INC

Dated: 09/14/2001 and Recorded 09/24/2001 of Instrument No. 0010888098 in the

County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 19-06-114-028

Property Address: 4124 Home Ave, Stickney, IL, 60402-434)

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation

March 18, (2004

KATHY ANDERSON, FINAL RELEASE

DOCS TEAM LEAD

SMJ-20040318-0045 ILCOOK COOK IL BAT: 5855 KXILSOM1

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## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON March 18, 2004, before me, SUE JONES, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Kathy Anderson, Final Release Docs Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their sutherized consists and that he his/her/their sutherized consists and the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SUE JONES

Notary Expires

18/29/2006 #360844

OFFICIAL SEAL **SUE JONES** NOTARY PUBLIC-OREGON COMMISSION NO. 360844

MY COMMISSION EXPIRES AUGUST 29, 2006

(This area for notarial seal)

Prepared By: Kathy Anderson, P.O. 2OX 8517, Portland, OR 97207-8517 SMJ-20040318-0045 ILCOOK COOK IL BAT: 5855/779, 631 X\*\* LOM1

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## **UNOFFICIAL COPY**

Exhibit

LOT 10 IN BLOCK 1 IN GOSS, HUDD AND SHERMAN'S FOREST MANOR, BEING A SUBDIVISION OF BLOKS 32 AND 33 IN CIRCUIT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE HIRL MIRD F.

Clarks Office 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.