

# UNOFFICIAL COPY



Doc#: 0409710012  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 04/06/2004 08:36 AM Pg: 1 of 4

Return To:  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

5000034052

Prepared By:  
**BARBARA LICON**  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

789658 + 999

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto

**Wilshire Credit Corporation**  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

(herein "Assignee"),

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **December 21, 2001**  
**JILL TOWNS, A MARRIED WOMAN**

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**  
**SEE ATTACHED**

County, State of Illinois.

upon the following described

Parcel ID#: **13-33-320-014**

Property Address: **1656 N LINDER AVENUE CHICAGO, IL 60639**

such Mortgage having been given to secure payment of **Thirty-Eight Thousand, Eight Hundred and**  
**No/100 ----- (\$ 38,800.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**00 20134558** ) of the **2/1/02** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (0109).01 Amended 8/96  
Initials: *flc*



54  
04  
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JAN 18 2002

*Marcia Fuller*

FREMONT INVESTMENT & LOAN

Witness **MARCIA FULLER**

By: *Rob A. Cook* (Assignor)

*Malou Sison*

Witness **MALOU SISON**

**ROBIN A. COOK** (Signature)  
**ASST VICE PRESIDENT**

*B. Lycon*

Attest **B. LYCON**

Seal:

Property of Cook County Clerk's Office

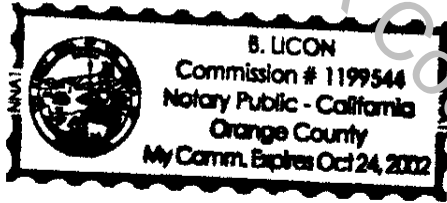
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LOAN NUMBER: 5000034052

State of California  
County of Orange

On JAN 18 2002, before me, **B. LICON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

*B. Licon*  
\_\_\_\_\_

**B. LICON**

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## LEGAL DESCRIPTION

### EXHIBIT "A"

File No.: 173348

All of lot 38 , Lot 39 except north 10 feet thereof) in block 1 in B. F. Georges subdivision of the northwest  $\frac{1}{4}$  of the northwest  $\frac{1}{4}$  of the northeast  $\frac{1}{4}$  of section 36, township 38 north, range 14, east of the third principal meridian, in Cook County, Illinois

Property of Cook County Clerk's Office