

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Doc#: 0409715206
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2004 02:48 PM Pg: 1 of 2

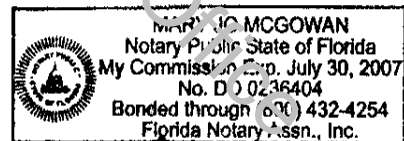
L#:14995309

The undersigned certifies that it is the present owner of a mortgage made by **ALAN E BRICKMAN AND LESLIE P BRICKMAN** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 06/24/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020774877. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 696 OAKMONT LANE WHEELING, IL 60090
PIN# 03-03-100-054-1273
dated 03/26/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/26/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||| HSLRL NS 34769 CK

2-Ple

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Ta ID Number: 03-03-100-054-1273

Property Address: 696 oakmont
Wheeling, IL 60090

Legal Description

Unit No. 1-13-60-L-A-1 in The Lexington Commons Coach House Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 24759029, as amended from time to time, in the West 1/2 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

20774877