## **UNOFFICIAL COPY**



% X		
Release of Deed Full	Partial	
Know all Men by these presents, that BANK ONE, NA		
		("Bank") in
0		
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DOUGLAS A CLARK		
		nd its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated		
<u> </u>	10191862 Book N/A	Page N/A recorded/ County, in
registered in the Recorder's/Registrars Office of <u>COOK</u> County, in the State of Illinois applicable to the property, situated in said County and State,		
legally described as follows, to-wit:	perty, situated in said Co-	Tio State,
SEE ATTACHED		O. O. F.
Property Address: 40 S GLENWOOD	PALATINE	IL 60067

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 02-23-101-018

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/26/04

BANK ONE. NA

By:\_\_\_\_\_

RHONDA CULVER

Its: Mortgage Officer

LESLIE G SIMPSON

Its: Authorized Officer

OFFICIAL SEAL

SYLVIA BRISCOE NOTARY PUBLIC - KENTUCKY

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LESLIE G SIMPSON

00414511160019

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 8 .. ( B .OCK 3 IN PRAIRIE VIEW ADDITION TO PALATINE, BEING A SUBDIVISION OF THAT PART OF THE EAST MALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD IEACEPT THE WEST 7 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

