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Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0409716145
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2004 11:36 AM Pg: 1 of 2

Project #: R043NM
Reference #: 685-7196920



* 6 8 5 - 7 1 9 6 9 2 0 *
ISecundary Reference #: 20040402 (R048)
PIN/Tax ID #: 24-25-407-006-4000
Property Address:
2439 GRUNEWALD STREET
BLUE ISLAND, IL 60406

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JORGE PEREZ AND ROSALVA PEREZ, HIS WIFE**

Original Mortgagee: **THE FIRST MORTGAGE CORPORATION**

Loan Amount: **\$ 40000**

Date of Mortgage: **5/16/1991**

Date Recorded: **5/20/1991**

Liber/Book: **N/A**

Folio/Page: **N/A**

Document #: **91237273**

Comments:

Legal Description : **LOT 21 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 15 FEET OF LOT 22 IN BLOCK 2 IN CHARLES MORGAN S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4) OF SAID SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/29/2004**.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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State of **GA**
County of **FULTON**

On this date of **03/29/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Teresa Vuolo

Notary Public:
My Commission Expires: -- --



TERESA VUOLO
Notary Public - Georgia
Fulton County
My Comm. Expires **October 14, 2007**

Property of Cook County Clerk's Office