

UNOFFICIAL COPY

When recorded return to: Washtenaw Mortgage Co.
P.O. Box 989 Ann Arbor, MI 48106-0989
Loan Number: 0004954038



Doc#: 0409716236
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2004 03:16 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration System, Inc., as nominee for the beneficial owner, holder of a certain mortgage/deed of trust dated 12/23/03 made and executed by DOROTHY STEPANEK and recorded in the Register's Office for the county of COOK in the state of IL in Doc

Liber/Book _____ page(s) _____
to _____ on _____
has been paid in full and is hereby satisfied and discharged.

ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEM

on _____ Doc _____ Liber/Book _____ page _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEM

WITNESSES

Carlos Griffin

Kim Sockow

John Wackerle, Assistant Secretary

DATE OF EXECUTION: March 10, 2004

STATE OF MICHIGAN, COUNTY OF WASHTENAW ss.

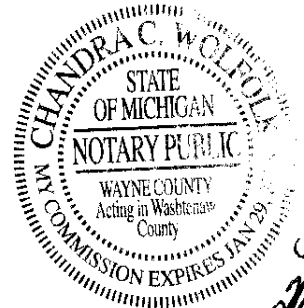
On this day March 10, 2004 before me personally appeared John Wackerle, Assistant Secretary of Mortgage Electronic Registration System known to be the person I named in and who executed the above instrument and acknowledged that he executed the same for the intent and purpose therein mentioned.
My commission expires: 1-29-08

Chandra C. Wolfolk
Notary Public, Michigan

Instrument drafted by: Chandra C. Wolfolk

Washtenaw Mortgage Company
P. O. Box 989
Ann Arbor, MI 48106-0989
1-734-662-9733

Legal description:
See attached.



Min: 100021800049540384

Property ID Number 07122010211016
Property known as: 1806 HEMLOCK PL # 205
SCHAUMBURG, IL 60173

MERS Phone #: 1-888-679-6377

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THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 400.0 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 222.12 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST 136.18 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 198.932 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 09 SECONDS EAST 58.309 FEET THENCE SOUTH 89 DEGREES 46 MINUTES 31 SECONDS WEST 1.11 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 42 SECONDS EAST 477.87 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE 422.12 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94558018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JULY 27, 1990 AND RECORDED SEPTEMBER 25, 1990 AS DOCUMENT 90467178 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 76690 TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45219 FOR INGRESS AND EGRESS OVER THE NORTH 33 FEET OF THE EAST 422.12 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS