

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0409717175  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/06/2004 01:42 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:5302596217

The undersigned certifies that it is the present owner of a mortgage made by **BRYAN RHEUDE & JAMACYN STEEN RHEUDE** to **AMALGAMATED BANK OF CHICAGO** bearing the date 09/15/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0327502011. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:653N KINGSBURY ST 18 CHICAGO, IL 60610  
PIN# 17-09-127-001  
17-09-127-035

dated 03/13/04

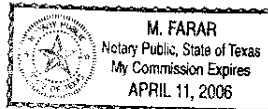
ABN AMRO MORTGAGE GROUP, INC.

By: [Signature]  
J. FEUERBACHER VICE PRESIDENT

STATE OF TEXAS COUNTY OF BEXAR  
The foregoing instrument was acknowledged before me on 03/13/04 by J. FEUERBACHER the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC. on behalf of said CORPORATION.

[Signature]

Notary Public/Commission expires:



Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH CP 4895C KM X

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Unit 180 and Parking Space 65, a limited common element in the Kingsbury on the Park Condominium as delineated on a survey of the following described real estate:

All that part of Lots 4 and 5 in the North 1/2 of Block 1 in the Assessor's Division of that part South of Erie Street and East of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 0318227049, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-09-127-001 and 17-09-127-035

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.