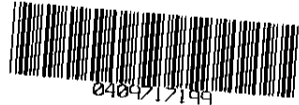


UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



0409717199

Doc#: 0409717199
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2004 01:45 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5927703875

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT JAMES WALL** to **MORTGAGE SQUARE, INC.** bearing the date 06/12/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98513276. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

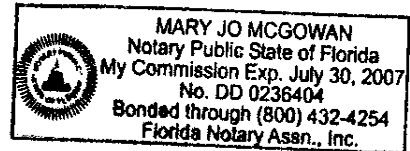
SEE EXHIBIT 'A' ATTACHED
known as:5360 N LOWELL AVE #5-503 CHICAGO, IL 60630
PIN# 13-10-200-016

dated 03/25/04

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By: Steve Rogers Asst. Vice President.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/25/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH PD 5260P SW

2CB

UNOFFICIAL COPY

A.L.T.A. COMMITMENT

SCHEDULE A

98513276Number S1526408I
Unit A

Effective Date: May 6, 1998

1. Policy or Policies to be issued:

Owner's: (1992 Alta)

Proposed Insured: Amount: \$179,325.00

ROBERT J. WALL

Loan: (1992 Alta)

Proposed Insured: Amount: \$140,700.00

MORTGAGE SQUARE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR.

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple, and title thereto is at the effective date hereof vested in:

RIVER'S EDGE, L.L.C.

3. The land referred to in this Commitment is described as follows:

UNIT 5-503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95803644 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LINCOLN TITLE
120 WEST MADISON STREET
SUITE 906
CHICAGO, IL 60602
(312) 782-5900

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED