

PREPARED BY:  
MICHELLE WILSON  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-817-7000

UNOFFICIAL COPY

*Michelle Wilson*

WHEN RECORDED, MAIL AND RETURN TO:  
HOUSEHOLD MORTGAGE SERVICES  
577 LAMONT ROAD  
ELMHURST, IL 60126

Mortgage Express, Inc.  
Attn : Accounting  
801 N Cass Ave., Suite 300  
Westmont, IL 60559  
630-729-0300



Doc#: 0409717103  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/06/2004 10:52 AM Pg: 1 of 2

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**  
P.O. Box 2026, Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/22/03 and executed by FELIPE V. PEREZ, MARRIED TO MARIA PEREZ ~~and MARIA PEREZ~~ to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0326710092  
COOK County Records, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED *Recorded: 9-24-2003*

MERS #: 1000460-000

7296239 6  
PH #: 1-888-679-6377

PIN#02-36-105-039-1038  
COMMONLY KNOWN AS: 3315 KIRCHOFF RD. UNIT 2C, ROLLING MEADOWS, IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

STATE OF ILLINOIS  
COUNTY OF DuPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President, Mortgage Express, Inc., personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 30 day of May 2003.  
Notary Public *Patricia Guzman*  
Notary Public Printed Name PATRICIA GUZMAN  
Dupage County, State of Illinois  
My Commission Expires 01/15/06  
MEASSGN1

MORTGAGE EXPRESS, INC.  
AN ILLINOIS CORPORATION

BY: *Andy Trakszelis*

Title: Andy Trakszelis, Vice President

Witness: *James Feltz*

JAMES FELTZ

Witness: *Michael Daniskin*

MICHAEL DANISKIN

Document Dated: 5-30-2003

This area for official notary seal



*syd  
PZ  
S.Mo  
Myer  
R*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 2-G IN PARK MEADOWS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 6 IN NEWTON RESUBDIVISION OF LOT G-G IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF LOT H-H IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF THE EAST ½ OF SECTION 35 AND PART OF THE WEST ½ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF AN EXTENSION OF THE NORTH LINE OF LOT 1827 RUNNING EASTERLY TO SALT CREEK IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE BANK AND TRUST COMPANY OF APLINGTON HEIGHTS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1973 AND KNOWN AS TRUST NUMBER 775 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22792658, TOGETHER WITH AN UNDIVIDED 1.9878702 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

#7296239

Cook County Clerk's Office