JAN-16-20Ò3 18:59

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When Recorded Return to: American Release Corporation PO Box 458 Kimberling City, MO 65686 Recording Requested By:

American Release Corporation

This form was prepared by:

Doc#: 0409717113

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/06/2004 11:08 AM Pg: 1 of 3

Landmark Financial, Inc. 121 Fairfield Way #300 Bioomingdale, IL 60108 (030-529-7700)

Loan Number: 041051365 Servicing Number: 001042336

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 121 FAIRFIELD WAY SIE 300, BLOOMINGDALE, IL 60108

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of whose address is

ILLIMOIS

a certain Mortgage dated

3 Ada, Irvine, (A January 17, 2003

, made and executed by

(herein "Assignee").

TAMAINE WATERS AND

ELIZABETH WATERS

to and in favor of LANDMARK FINANCIAL, INC., AN ILLINOIS CORPORATION upon the following described property situated in Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 20-16-106-024

Property Address: 530 W TREMONT STREET, CHICAGO, IL 60621-2913

such Mortgage having been given to secure payment of

FIFTY FOUR THOUSAND

...AND NO/100THs

(\$ 54,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 30223336)ON 02-18-2003 Records of

, at page

(or as No. County,

COOK state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment Page 1 of 2

ILMS0501.wp (07-05-02)

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LANDMARK FINANCIAL, INC., AN ILLINOIS CORPORATION

- JAN-16-2003 18:59

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Servicing Number: 001042338-2

Date: 01/17/03

(Assignor)

Bryan Hansson, President

Loan Number: 041051366.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-17-2003

With the table of Dickey

Witness JOSEPH WUD

Anest Jamic Hannios

Seal:

"OFFICIAL SEAL"

JAMIE GIANNIOS

NOTARY PUBLIC, STATE OF ILLINOIS

State of Illinois County of Dupage

This instrument was acknowledged before me on Ja Muluvu 1

by

President of Landmark Financial, Inc

of

Minois Assignment of Mortgage with Acknowledgment Page 2 of 2

0409717113 Page: 3 of 3

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LEGAL DESCRIPTION

LOT 12 IN BLOCK 2 IN H.C. MOREY'S SUBDIVISION OF THE NORTH 1/2 OF LOT 30 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office