

UNOFFICIAL COPY

RETURN TO:
LENDERS FIRST CHOICE
ATTN: RECORDING DEPT.
3850 ROYAL AVE.
SIMI VALLEY, CA 93063

LOAN #: 367064109



Doc#: 0409717235
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/06/2004 02:58 PM Pg: 1 of 3

COVER SHEET

Property of Cook County Clerk's Office

S-Y
P-3
S-N
M-
M.I.I.

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When recorded, mail to:

~~Ameriquest Mortgage Company
1100 Town and Country Road, Suite 200
Orange, CA 92868~~

Loan Number: 0070755624 - 7376

Space Above This Line For Recorder's Use

MODIFICATION AGREEMENT

This agreement made on February 21, 2004, by and between Ameriquest Mortgage Company herein designated as the BENEFICIARY and

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 144,000.00, dated February 21, 2004, which Note is secured by Deed of Trust dated February 21, 2004 recorded in the Office of the County Recorder of LAKE County, as Instrument Number _____ or _____ of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced Note and/or Deed of Trust and/or ALL LOAN DOCS as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE COUNTY FROM:
LAKE COUNTY TO: COOK COUNTY

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced Note and/or Deed of Trust and/or ALL LOAN DOCS except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

Ameriquest Mortgage Company

Kenneth J. Scharmann
KENNETH J. SCHARMANN

By:

[Signature]
BRANCH MANAGER SIGNATURE

By:

Matt Brozek
PRINT BRANCH MANAGER NAME

State of Ill
County of Cook

On 2-27-04, before me Rosa Arroyo, personally appeared Kenneth

J. Scharmann and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



00000707556240305390101

Rosa Arroyo



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MT,

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SCHEDULE "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

UNIT 4-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27412916 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT# 0010266398 (RECORDED: 04/04/2001)

APN: 03-08-201-038.1019

02/13/2004 16:41:55 [Rachel Pfeifer]

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