RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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PRO-**FOR** THE **TECTION OF** THE OWNER, **THIS** RE-**LEASE SHALL** BE WITH THE **FILED OF** RECORDER

Doc#: 0409718137
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 04/06/2004 04:10 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the
LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601
corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness
secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all
he notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE RELEASE CONVEY and OUIT CLAIM unto
(NAME AND ADDRESS)
REGENT PARK CITY HOMES II, LLC
neirs, legal representatives and assigns, all the right, tide, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 26 TH day of MARCH, 2002,
I through or by a volvain the same of the
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS,
n book of records, on page, as document No. 0020358821 & 0020358822,
to the premise therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:
EXHIBIT "A"
THE STANDARD THE MEST STANDARD STANDARD STANDARD OF THE WEST 1/2 (IN ADEA) OF THE
THAT PART OF LOT 2 (EXCEPT THE WEST 66 FEET THEREOF) IN THE SUBDIVISION OF THE WEST 1/2 (IN AREA) OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ULMOIS, MORE PARTICULARLY DESCRIBED
AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 51 MINUTES 56
SECONDS WEST ON THE SOUTH LINE OF SAID LOT 2; 408.81 FEET TO THE POINT OF SEGINNING, THENCE CONTINUING
SOUTH 89 DEGREES 51 MINUTES 56 SECONDS WEST ON THE SOUTH LINE OF SAID LCT 2, 330.0 FEET, MORE OR LESS, TO
THE EASTEDLY LINE OF KEDZIE AVENUE: THENCE NORTH 01 DEGREES 35 MINULES 43 SECONDS EAST ON THE
FACTEDLY LINE OF KEDZIE AVENUE 240.00 FEFT: THENCE NORTH 89 DEGREES 51 MINCULY OF SECONDS EAST, 330.0
FEET; THENCE SOUTH 01 DEGREES 35 MINUTES 45 SECONDS WEST, 240.00 FEET TO THE POINT OF BEGINNING; ALL IN
COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-36-300-004-0000
Address(es) of premises: 6631-6647 N. KEDZIE AVENUE, CHICAGO, ILLINOIS
Witness and and seal , this 24 TH day of MARCH , 2004
Witness and and seal, this 24" day of MARCH, 2004
Theile B. Welsen (SEAL)
SHEILA WEBER, VICE PRESIDENT
SHEILA WEBER, VICE PRESIDENT
(SEAL)
DAVID V. PINKERTON, SENIOR VP
DAVID V. I HARBATON, OBLACA
This instrument was prepared by VERONICA ARBOLEDA 1112 S. WABASH, CHICAGO, IL 60605
This instrument was prepared by VERONICA ARBOLEDA 1112 S. WABASH, CHICAGO, AD COLOR

	UN	OFFIC	CIAL	COP	Y	
By Corporation	TO	American Control A	ADDRESS OF FROFEKIY:			MAIL TO: REGENT PARK CITY HOMES II, LLC 2711 W. HOWARD ST. CHICAGO, IL. 60645-4161
	FICIAL SEAL SION EXPIRES 9-8-2006	Commission Expires WY COMMI				
	VP Secretary, they s be affixed thereto, pursuant ation, as their free and volunt erein set forth. By of Control of Cont	President and of said corporation to of said corpor e uses and purposes the	AICE AICE AICE	that as such red of of set of said collary act of said coll a 1d	sily acknowledged en d the said instrui y given by the Boa	And severand delivers to suthoriting to suthoriting the Act, and se
	betsonally known to me to be plukERTON , per		Secretary of	SENIOK AL	me to be the	
	, a notan		NICE DO HEKEBA C	e State aforesaid,	r said County, in the	
		.22				STATE County o