

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SARAH AIKEN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1364180  
ANTHONY FIDANZO

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE



Doc#: 0409719042  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/06/2004 10:20 AM Pg: 1 of 2

THIS CERTIFIES that a certain mortgage executed by

ANTHONY FIDANZO ROSINA FIDANZO H/W

to MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP.

dated October 16th, 2002, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 201,000.00 ), and recorder in Mortgage Record 3218, page 0018,

and or Instrument # 0021264274 and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. NA

LOT 155 IN GALLAGHER AND HENRY'S COVINGTON KNOLLS UNIT 4, A SUBDIVISION OF  
PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 17 NORTH, RANGE 11, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 22nd day of March, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]  
KIMBERLY A JOHNSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its

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*Sye/*  
*DS*  
*S mo*  
*in yes*  
*je*

