## **UNOFFICIAL COPY**

Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0409719055 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/06/2004 10:34 AM Pg: 1 ot 3

## **SATISFACTION**

UNION PLANTERS MORTGAGE, (r): 5 #:0000896265829 "PINEDA" Lender ID:617/506/1694635090 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by SOCORRO PINEDA AN UNMARRIED MAN, originally to MORTGAGE DISCOUNT WAREHOUSE, INC., in the County of Cook, and the State of Illinois, Dated: 12/23/2003 Recorded: 01/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0402246149, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-07-404-011

Property Address: 215 N CORNELL AVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK. N A Crt's Office On March 24th, 2004

By: Sandra McAlpin, Assistant Vice President



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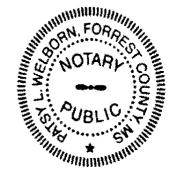
## **UNOFFICIAL COPY**

STATE OF Mississippi COUNTY OF Forrest

On March 24th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNION PL INTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

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T. O. F. C.

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LOT 14 IN BLOCKS IN H. M. CORNELL COMPANY'S CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1/2 OF THE NORTHEAST OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD, CALLED BLY GROVE ROAD AND A RESUBDIVISION OF LOTS I AND S IN SEEGER'S AND A SUBDIVISION OF PART OF THE SOUTH 1/2A OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FERVIARY 29, 1928 AS DOCUMENT 9940985 AND ACCORDING TO THE SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF RECORDED

SEPTEMBER 28,1929 AS DOCUMENT 10492548 AND FILED IN SAIV RIGISTRAR'S OFFICE

SEPTEMBER 16, 1932 AS DOCUMENT 592710, IN COOK COUNTY, ILLINOIS.