

Doc#: 0409722090 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 04/06/2004 12:30 PM Pg: 1 of 4

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RECORDING PACE COOK COUNTY

C/OPTS OFFICE After Recording (Please) Return To: Florida Bank Mortgage 4815 Executive Park Court, Suite 103 Jacksonville, FL 32216 Attn: Final Docs

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Recording Requested By/Return To: Florida Bank Mortgage 4815 Executive Park Court Suite 103 Jacksonville, FL 32216 ATTN: SHIPPING

Min#10021288535100001

Mers Phone: 1-888-679-6377

Loan #: 8535100000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4815 Executive Park Court, Suite 103, Jack or ville, FL 32216

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., (herein "Assignee"), whose address is P.O. Box 2026, I lin, Michigan 48501-2026. June 20, 2003, made and executed by a certain Mortgage dated

Lora L Perlman whose address is,

1313 Sandburg Trail, Chicago, IL 60610

Florida Bank, N.A. dba Florida Bank Mortgage to and in favor of

Cook County, State of Minois upon the following described property situated in

bour me tonowing govern	4
SEE ATTACHMENT A.	
Such Mortgage having been given to secure payment of the No.	of \$512,000.00 which Mortgage is of record in Book, Volume, or (or as No.031844 1044) of the rwith the note(s) and obligations therein described and the money rights accrued or to accrue under such Mortgage. nee, its successor and assigns, forever, subject only to the terms and

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	1.1. A Support of Mortongo on
IN WITNESS WHEREOF, the undersigned Assignor	has executed this Assignment of Mortgage of OA BANK MORTGAGE
Vitness Vitness	(Assignor)
Riana Cloper	By:(Signature)
Japles allen	Joseph K. Keel, First Vice President
Seal:	
This Instrument Prepared By:	, address: , tel. no.:
State of Florida County of Duval On this the 30 day of	ill , 2003 , before me,
	, in a undersigned officer, personally appeared
First Vice the sident	, who acknowledged himself to be the of Florica Bank Mortgage
a corporation, and that he, as such authorized to do so, executed the foregoing instrum of the corporation by himself as	nent for the purposes therein contained, of the
of the corporation by himself as In witness whereof I hereunto set my hand and	Jage Edward: Arth
	Commission # D00197500 Expires 3/27/2007 Bended through (800 432-4254) Fieride Notery Assn., Inc.

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UNOFFICIA

GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

POLICY NO.: 1301

ORDER NO.: 1301 004314138 GATEL

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 1316 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE UNIT NO. 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25032910, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCIUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 45, A LIMITED COMMON FLEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF T, A.
BY ATTA

COOK

COUNTY

CLOTTE

OFFICE

O CONDOMINIUM AND SUNVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.