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Document Prepared By: ILMRSD-3
AMBER CROTTS 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0409722099
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2004 12:34 PM Pg: 1 of 2

When received return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS
Loan #: 0020539623
Investor Loan #: 1678586682
PIN/TaxID #: 09-17-211-031-1025
Property Address:
1302 EAST WASHINGTON STREET*
DES PLAINES, IL 60016

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): W MICHAEL TEDDEF, AN UNMARRIED MAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc

Loan Amount: \$ 112,000.00 Date of Mortgage: 08-31-2001 Certificate #:

Microfilm:

Date Recorded: 09-24-2001

Document #: 20493858

2nd Record: 04-30-2002 Liber/Book 2:

Document #2: 0020493858

Comments: * UNIT E-1

Legal Description : SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/18/04.

Mortgage Electronic Registration Systems, Inc

Jeffrey L Briggs
Assistant Secretary

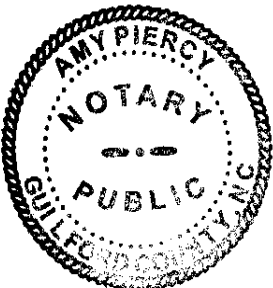
Diane S Coats
Vice President

State of NC
County of Guilford

On this date of 3/18/04 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Diane S Coats and Jeffrey L Briggs, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Amy Piercy
My Commission Expires: 04-27-2005



MIN #: 100015000111645710 VRU Tel. #: 888/679-MERS

Sy
PJ
S mo
M yes
Jr

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Unit Numbers E-1, G-11 and P-6 in the ~~Madison Canyon~~ Condominium as delineated on a survey of the following described Real Estate: Lots 31 to 34 in Block 4 in Mechanics Addition to DesPlaines, being Allis Subdivision of South 15 Acres in the West 1/2 of the Northeast 1/4 of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "C" to the declaration of condominium recorded as Document Number 25650675 together with its undivided percentage interest in the common elements.

Pin #09-17-211-031-1025