

UNOFFICIAL COPY



Recording Requested by / Return To:
Peele Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0409722153
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/06/2004 03:35 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: ANASTASIOS COULIAMOS

Recorded in Cook County, Illinois, on 02/20/04 as Instrument # 0405149110

Tax ID: 10-19-126-083

Date of mortgage: 08/21/03 Amount of mortgage: \$231800.00 Address: 7055 W Carol Niles, IL 60714

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/30/2004

Mortgage Electronic Registration Systems, Inc.
as nominee for HOMECOMINGS FINANCIAL NETWORK INC

By: Nannette Thomas

Nannette Thomas
Vice President

State of Nevada

County of Washoe

On 03/30/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

Judy McColley
Notary: Judy McColley

My Commission Expires 07/10/05



JUDY McCOLLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 01-69307-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0417817202 Investor LN# 8602180 P.I.F.: 03/15/04

FINAL RECON.IL 90816 14A 2 03/30/04 02:06:50 12:031 IL Cook 4695:22 6

MIN#: 1000626-0417817202-1 MERS Tel.#: 1-888-679-6377



*Sym
PZ
S no
M yea
Jr*

UNOFFICIAL COPY

Loan Number: 0417817202
Stco Code: 12-031

=====

PARCEL 1: THE WEST 46.26 FEET OF THAT PART OF LOT 44 LYING NORTH OF A LINE WHICH IS DRAWN 101 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT (46.67 FEET MEASURED ALONG THE NORTH LINE THEREOF: THE EAST LINE OF SAID TRACT DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT 44) (EXCEPTING FROM SAID WEST 46.67 FEET THAT PART THEREOF FALLING WITHIN VACATED STREETS AND ALLEYS AS SHOWN IN ORDINANCE RECORDED AS DOCUMENT NUMBER 17837547), ALL IN CHESTERFIELD NILES RESUBDIVISION UNIT 1 OF PART OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT 1 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 15, 1960 AS DOCUMENT NUMBER 1952199, PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT FILED AS NUMBER LR1966192.

=====

Clerk of Cook County Clerk's Office