

# UNOFFICIAL COPY

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PEELLE ASSIGNMENT DIVISION  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #90822



Doc#: 0409722154  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/06/2004 03:38 PM Pg: 1 of 3

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 0000050218  
1st LN#: 2519805

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, <sup>12-031</sup> JP MORGAN CHASE BANK AS TRUSTEE F/K/A CHASE MANHATTEN BANK AS TRUSTEE, (Assignor) <sup>2519805</sup> RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT whose address is 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain notes) described therein with all interest, all liens, and any rights due or to become due thereon to: JP Morgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 (Assignee)

SAID mortgage is recorded in the State of IL, County of Cook  
Instrument/series/file: 97-057997 Rec: 01-27-97

Original Mortgagor--: SCIANNA, ANTHONY  
Original Mortgagee:

and Scianna, M. Joyce (his wife) as joint tenants.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

Addr: 325 South Wilkins Dr, Des Plaines, IL 60016

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 07/28/2003

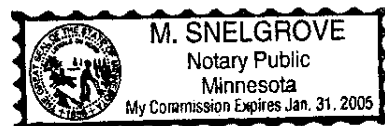
JP MORGAN CHASE BANK AS TRUSTEE F/K/A CHASE MANHATTEN BANK AS TRUSTEE,  
RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT

By: Lara Erickson  
Lara Erickson  
Assistant Vice President

State of: Minnesota  
County of: Hennepin

On 07/28/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lara Erickson, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Assistant Vice President of JP MORGAN CHASE BANK AS TRUSTEE F/K/A CHASE MANHATTEN BANK AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of JP MORGAN CHASE BANK AS TRUSTEE F/K/A CHASE MANHATTEN BANK AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION AS ATTORNEY IN FACT.

Notary:  
My Commission Expires



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2519805  
SCIANNA ANTHONY  
50218  
N  
N

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Lot 10 in Westwood Subdivision Unit 1, being a resubdivision of parts of Lots 4 and 5 of owner's subdivision of Section 13, Township 41, Range 11 East of the Third Principal Meridian, according to the PLat thereof recorded December 16, 1959 as Document 19001 in Cook County, Illinois.

08-13-210-010-0000  
13-41-11

Faint, illegible text at the bottom of the page, possibly a signature or additional document information.