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RELEASE DEED (Illinois)

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Doc#: 0409722105 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/06/2004 12:44 PM Pg: 1 of 2

KNOW ALL MEN	BY THESE PRE	SENTS, THA	T South Central Bank Natio	nal Association	
of the County ofCo	okand State of	<u>llit</u> icis	, for and in consideration	of one dollar, and	for other
good and valuable consid	erations, the receipt where LEROY SMITH ANI	nereof is hereby a	cknowledged, does hereby rem	ise, release, conve	y and quit-
	2052 W. 82 ND PLACE	CHICAGO, IL	60620		
		(NAME AND ADDR	ESS)		
heirs, legal representative			, claim or demard w latsoever		acquired in,
through, or by a certain_	Mortgage	, bearing date the	28th day of APX'L	, <u>1999</u> ,and re	ecorded in
the Recorder's Office of	COOK	C	county, in the State of	Illinois	, as
Document Number	99615875		, to the premises (h	rein described, sit	uated in the
County of COOK	, State of	Illinois	, as follows, to wit:	0,50	
TOWNSHIP 38 N., RAN	NGE 14, E. OF THE T	HIRD PRINCIPA	TER'S SUBDIVISION OF TH L MERIDIAN, IN COOK CO	UNTY, ILLINOIS	•
					, and the second
together with all the app	urtenances and privileg				Carlos Colores
Permanent Real Estate In	ndex Number(s):	20-31-128-01	6		- \T
Address(es) of premises	2052 W. 82 I	PLACE CHICAG			
WITNESS	our hands this 21s	day of	AUGUST	. 2003 رس	Pa Pa
Mail To:	_		9,00 En		(SEAL) S/
WELLS FARGO FINAN HICKORY-PALOS SQU 9632 SOUTH ROBERT	JARE 'S RD.	Madely	fre M Dama	<u>/</u>	(SEAL) MY
HICKORY HILLS, IL 6	0457				/

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STATE OF ILLINOIS	`		•
COUNTY OF COOK	ss.	r	
Ĭ,	Jacob Osojnak		a notary public in
and for the said County, in the State afores	said, DO HEREBY CERTIFY that	John A. Laskey,	
And Madelyne Hamm, Assistant Vice Pre			
	personally known to	me to be the same n	erson(s) whose name(s)
are subscribed to the foregoing instrument,	, appeared before me this day in person	, and acknowledged	that they signed,
sealed and delivered the said instrument as	their free and voluntary act, for the use	es and purposes there	ein set forth.
GIVEN under my hand a	and official seal this 21st day of	AUGUST	, 2003.
"OFFICIAL SEA Jacob Spencer Oso Notary Public, State of Hi My Commission Exp. 08/08	jne k	NOTARY PUBLICATION S S S S S S S S S S S S S S S S S S S	Cum Jic
This instrument was prepared by	GRICELDA VE		<u> </u>
_	0,		
<u>S</u> 0	OUTH CENTRAL BANK NATIO	NAL ASSOCIATION	<u>NC</u>
	525 W. ROOSEVELT RO, CHI	CAGO, IL 60607	
		Cort.	
After recording, mail to:		0,0	Si.
WELLS FARGO FINANC HICKORY-PALOS SQUA 9632 SOUTH ROBERTS HICKORY HILLS, IL 604	ARE	•	Co
	57		