

UNOFFICIAL COPY

WARRANTY DEED



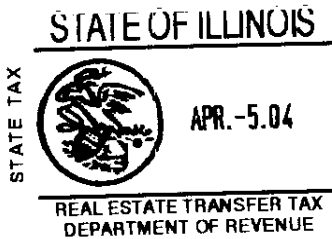
04097291420

Doc#: 0409729142
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/08/2004 10:49 AM Pg: 1 of 3

THE GRANTOR, JS II, L.L.C., a limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No/100ths DOLLARS (\$10.00), in hand paid, and pursuant to the authority given by the Members of said company CONVEYS and WARRANTS to: Mark W. Putnam and J. ^{ADAMS} Putnam, NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY currently residing at 1529 South State Street, # 16-J, Chicago, IL, 60605, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

1075
ES 2 LND NO ABS
8171181
CT1

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION



REAL ESTATE TRANSFER TAX
0053950
FP 102808

0000067239

Above Space for Recorder's Use Only

Permanent Real Estate Index Number(s): SEE ATTACHED SHEET.

Address(es) of Real Estate: 1228 West 33rd Place, Lot 28, Chicago, in the County of Cook, State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record, Documents No.(s) _____ and to General Taxes for 2003 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Manager, this 24th day of February, 2004.

Impress
Corporate Seal
Here

JS II, L.L.C.

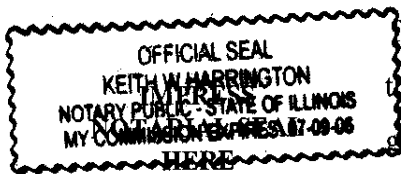
By:

Sidney Diamond, not individually, solely as manager

Box 333 - CT1

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State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Sidney Diamond is personally known to me to be the manager of the JS II, L.L.C., Illinois Limited Liability Company, and personally known to me to be the same person whose name is subscribed on the



foregoing instrument, appeared before me this day in person and severally acknowledged that as such Manager, he signed and delivered the said instrument pursuant to authority given by the Members of said company, as their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

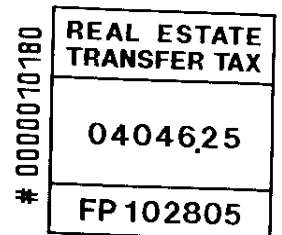
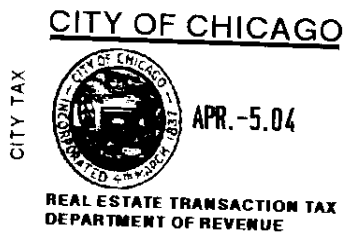
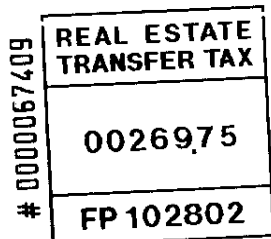
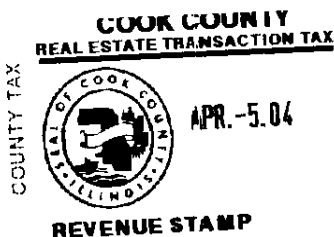
Given under my hand and official seal, this 24th of February, 2004. My commission expires 7-9, 2008.

[Handwritten Signature]

This instrument was prepared by:

BRIAN J. COHAN
MAIL TO: 800 E. NORTHWEST HWY
#1010
PALATINE, IL. 60074

DRANIAS, HARRINGTON & WILSON
77 WEST WASHINGTON STREET, SUITE 1020
CHICAGO, IL 60602-2850



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EXHIBIT A

LOT 28 IN BRIDGPORT VILLAGE, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Sub # 17-32-116-025-000d