

# UNOFFICIAL COPY



Doc#: 0409729139  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/08/2004 10:43 AM Pg: 1 of 3

LOAN NO. 20031299.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607**,  
does hereby grant, sell, assign, transfer and convey, unto the  
**CITIMORTGAGE, INC.**,  
a corporation organized and existing under the laws of *Tennessee* (herein "Assignee"),  
whose address is **13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MO 63043**,  
a certain Mortgage dated **FEBRUARY 27, 2004**, made and executed by  
**STEWART PRATT, UNMARRIED**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **14-29-302-214-1130**  
Property Address: **2600 N SOUTHPORT AVENUE #110, CHICAGO, ILLINOIS 60614**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED SIXTY-THREE THOUSAND TWO HUNDRED AND 00/100** (\$ **263,200.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0409729138** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

5  
305  
DNV  
ESD  
62  
8188818  
CT1

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NO. 20037299.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/27/04

CHICAGO BANCORP, INC.

*[Signature]*  
\_\_\_\_\_

By: LAURA VETTER  
Its: SECRETARY

*[Signature]*  
\_\_\_\_\_

By: FRANCISCO X. ROBAINA  
Its: ASSISTANT SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On FEBRUARY 27, 2004 before me, the undersigned, A Notary Public in and for said County and State personally appeared LAURA VETTER known to me to be the SECRETARY and FRANCISCO X. ROBAINA known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *[Signature]*  
\_\_\_\_\_

Dated this 27 day of Feb, 2004



**UNOFFICIAL COPY**

STREET ADDRESS: 2600 N. SOUTHPORT AVENUE #110  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-302-214-1010 / 1130

**LEGAL DESCRIPTION:**

UNITS 110 AND G-61 IN AMHURST LOFT CONDOMINUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 89618047, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office