

# UNOFFICIAL COPY



Doc#: 0409731057  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/06/2004 10:14 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8851768

KNOW BY ALL MEN BY THESE PRESENTS: that

**THE BANK OF NEW YORK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder")**, is the owner and holder of a certain Mortgage executed by **ALICIA TRUJILLO A SINGLE PERSON**, to **BANK ONE NA**, dated **1/17/2001** recorded in the Official Records Book under Document No. **0010125884**, Book **9234**, Page **0048** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **24325** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **1516 Hinman Ave 304, Evanston, Illinois**, being described as follows: SEE ATTACHED  
PARCEL: A.P.N. 11-18-408-016-1017

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 27 day of February, 2004.

FILEROOMCNV

3/3/04  
my  
[Signature]

# UNOFFICIAL COPY

**THE BANK OF NEW YORK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

*Kathryn D. Nelson*  
BY: KATHRYN D. NELSON  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Edward Parker*  
NAME: EDWARD PARKER  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

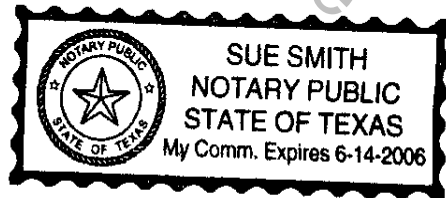
27 day of February 2004

My Commission Expires:

*Sue Smith*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**  
Alicia Trujillo  
1516 Hinman Ave 304  
Evanston, IL 60201  
**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081



Future Tax Statements should be sent to: Alicia Trujillo, 1516 Hinman Ave 304, Evanston, IL 602010000

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 8851768//

UNOFFICIAL COPY

0010125884

9234/0048 05 001 Page 1 of 12  
2001-02-15 11:32:28  
Cook County Recorder 43.50



WHEN RECORDED MAIL TO:  
Recorded Documents  
Bank One, N.A. Retail Loan  
Servicing KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606

FOR RECORDER'S USE ONLY



This Mortgage prepared by:

ARLENE TUCKER, PROCESSOR  
P.O. Box 2071  
Milwaukee, WI 53201-2071

2360482+2  
TRUJILLO, ALICIA  
DEED OF TRUST / MORTGAGE

0041253000488C

*BEW*

MORTGAGE

MAXIMUM LIEN. At the time of the recording of this Mortgage, the maximum amount of indebtedness secured by the Mortgage, not including sums advanced for the purpose of the servicing of the Mortgage, exceed \$24,325.00.

THIS MORTGAGE dated January 2, 2001 is made and executed between ALICIA TRUJILLO, whose address is 1516 HINMAN AVE #304, Evanston, IL 60201; A SINGLE PERSON (referred to below as "Grantor") and Bank One, N.A., whose address is 100 East Broad Street, Columbus, OH 43271 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including, without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

Tax ID : 11-18-408-016-1017

Unit 304 in Hinman House Condominium, as delineated on the survey of the following described Parcel of real estate: Lot 3 and the North half of Lot 4 in Block 26 in the Village of Evanston in Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document 26485649 together with its undivided percentage interest in the common elements.

The Real Property or its address is commonly known as 1516 HINMAN AVE 304, EVANSTON, IL 60201. The Real Property tax identification number is 11-18-408-016-1017.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future

*Paid*

*PL2  
mm*