

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 03/25/04



Doc#: 0409733022  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/08/2004 07:23 AM Pg: 1 of 2

Order Number: 1409 008194901

29029612

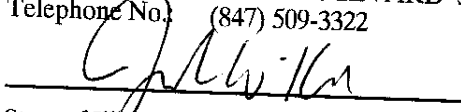
313

1. Name of mortgagor(s): PHYLLIS, WILLIAM C. AND PAULINE HELM
2. Name of original mortgagee: MBNA AMERICA N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0324635287
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 20-34-319-061-0000  
Common Address: 8611 S. WABASH, CHICAGO, ILLINOIS 60619

2  
2

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JOE KUHNEN  
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062  
Telephone No.: (847) 509-3322



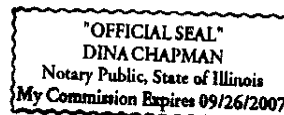
State of Illinois  
County of Cook

This Instrument was acknowledged before me on 3/25/04 by The Above signed as (officer for/agent of) Chicago Title Insurance Company.

  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JOE KUHNEN  
500 SKOKIE BOULEVARD SUITE 290  
NORTHBROOK, ILLINOIS 60062



BOX 333-CT

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## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 103 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 104 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office