INOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 03/25/04

Order Number:

1401

Doc#: 0409733031

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/06/2004 07:36 AM Pg: 1 of 2

1. Name of mortgagor(3):

HILARY, MARY & LARRY HITCHNER

2. Name of original morto agee:

GMAC MORTGAGE

3. Name of mortgage servicer (if any): MERS rage:

4. Mortgage recording:

Vol.:

or Document No.: 0021459836

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mo.tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-21-307-052-1044

Common Address: 3410-20 NORTH LAKE SHORE DRIVE UNIT 81,

CHICAGO, ILLINOIS 60657

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE J. MILLER

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.: 509-3322

State of Illinois County of (

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

BONNIE J. MILLER

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

BOX 333-C

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CERTIFICATE OF RELEASE

Legal Description:

UNIT 8I IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office