RELEASE OF MORTGAGE OFFICIAL COFFICIAL COFFICI

Doc#: 0409735072
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/06/2004 09:28 AM Pg: 1 of 2

105-1990 Live JK

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICA GO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVFY, and QUIT CLAIM unto RALPH CRAIG LASHLEY AND MECHELLE E. LASHLEY its heire, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010043433 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 1339 N. WOLCOTT, CHICAGO, IL
PERMANENT REAL ESTATE INDEX NUMBER: 17-06-217-037-5000 & 17-06-217-038-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 22ND day of MARCH, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDRÉW WALKER, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

M.G.R. TITLE

0409735072 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22ND day of MARCH, 2004.

Notary Public

"OFFICIAL SEAL"
Lona M. Stevenson - Liddeli
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/29/2007

S OFFICE

O marto:

This instrument was prepared by Loan Servicing-S IOLEBANK located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 4201602772

Southwesterly

(legal description)

THE EASTERLY 44.34 FEET OF THE NORTHWESTERLY 94.55 FLFT (EXCEPT THE NORTHEASTERLY 24.94 FEET THEREOF) OF LOTS 20 AND 21 (TAKEN AS A TRACT), ALSO THE SCUTHWESTERLY 9.28 FEET OF THE NORTHEASTERLY 34.31 FEET (EXCEPT THE NORTHWESTERLY 94.35 FEET THEREOF) OF SAID TRACT, IN BLOCK 2, IN PICKET'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 8 OF ASSESSOR'S DIVISION OF THE NORTHEAST AND THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS