UNOFFICIAL COPY

RECORDING REQUESTED BY:

American Metro Bank 4878 N. Broadway Chicago, IL 60640

2050833

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR RECORDER USE ONLY



Doc#: 0409735091

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 04/06/2004 09:34 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Tam K. Tran heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 1st day of October, 2002 and recorded in the Recorder's Office of Cook. County, in the State of Illinois, in book XXXXXXXX of records, on page XXXX as document numbers 0030157658 & 0030157659 to the premises therein described, situated in County of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made (Part Hereof:

together with all the appurtenances and privileges thereuric belonging or appertaining.

AMERICAN METRO BANK

Senior Vice President

M.G.R. TITLE

Attest:___

Vice President

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angelica DeMetropolis, personally known to me to be the Senior Vice President of the AMERICAN INETRO BANK, an Illinois Banking Corporation and Albert Lee, personally known to me to be the Vice President of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day Dee

Notary Public

"OFFICIAL SEAL"

NOTATE OF

TUNOS

COMMISSION EXPIRES 04/08/07

FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

4940-42 N. WINTHROP, CHICAGO, IL 60640

Permanent Index No.(s): 14-08-409-023-0000

The legal description of the property is:

LOT 27 IN BLOCK 1 IN CONARROE'S RESUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Maifto: Jasan hyned