

8199936

UNOFFICIAL COPY

① CERTIFICATE OF RELEASE



Doc#: 0409735177
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/06/2004 10:49 AM Pg: 1 of 2

Date: 03/19/04

Order Number: 1409 008199936

1. Name of mortgagor(s): WIESLAW AND TERESA DORSZEWSKI
2. Name of original mortgagee: STATE NATIONAL
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL
4. Mortgage recording: Vol.: Page: or Document No.: 0323349176
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-11-105-029-0000
Common Address: 178 TIMBERLANE, PALATINE, ILLINOIS 60067

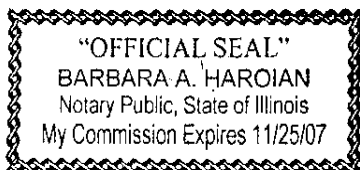
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JACKIE PARKINSON
Address: 870 NORTH MILWAUKEE AVENUE, VERNON HILLS, ILLINOIS 60061
Telephone No.: (847) 367-5820

State of Illinois
County of Lake

This Instrument was acknowledged before me on 3/26/04 by
as (officer for/agent of) Chicago Title Insurance Company.

J Parkinson
Barbara A. Haroian
(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: JACKIE PARKINSON
870 NORTH MILWAUKEE AVENUE
VERNON HILLS, ILLINOIS 60061

BOX 333-CP

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Legal Description:

LOT 118 IN PEPPER TREE FARMS UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT 20883078 ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office